

## CLOUDBURST LEAVES A WAKE OF RUIN IN ITS PATH.

Yellow Creek Valley in Ohio Devastated by a Wall of Water, Which Sweeps Down the Mountain Side, Carrying Everything Portable.

FLOODWATERS CONTINUE TO RAVAGE PROPERTY AND IMPERIL LIFE IN PENNSYLVANIA TOWNS—TWO FAMILIES, COMPRISING FOURTEEN PERSONS, RESCUED FROM SHELLEY'S ISLAND, IN THE SUSQUEHANNA RIVER.

STUBENVILLE, O., March 7.—The Yellow creek valley from Bergholtz to the Ohio river is a scene of devastation as the result of a cloudburst, floods and rains for the past week, and \$200,000 will not cover the loss.

HARRISBURG, Pa., March 7.—The families of George and John Berger and Miss Kurtz, a school teacher, fourteen persons in all, who have been imprisoned by high water in their homes on Shelley's island in the Susquehanna, opposite Goldsboro, were rescued today.

PITTSBURG, March 7.—From present indications the Monongahela and Allegheny rivers will again be at a flood stage tomorrow morning. Business men and residents in the low sections are preparing for a twenty-five-foot stage.

## FATEFUL NUMBER OF PROGENY BORN TO SMITH

(Continued From Page 1.)

to the first president it was in the power of the members to accept or reject.

Mr. Smith, in reply to an inquiry, said Reed Smoot became an apostle April 9, 1890.

"Right here let me ask you when your last child was born?" asked Mr. Worthington.

"I don't know whether that has any bearing on the case," said Mr. Smith, "but I believe it was on the day Mr. Smoot became an apostle."

"Then there has been none since?" said Mr. Worthington.

"No, sir."

**HARMONY WITH SMOOT.**

"Then, so far as you and Mr. Smoot were concerned, you were in harmony?" remarked Mr. Burrows.

Mr. Worthington inquired whether at any of the joint meetings of the first presidency and the apostles the question of polygamous cohabitation had been discussed.

Mr. Smith said it had not in either advisory talk or in regard to the taking of the action to prevent the practice. He declared that when Mr. Smoot became an apostle, the status of most of the polygamists had been fixed many years before.

In answer to questions by Mr. Worthington and Senator Burrows, Mr. Smith said Senator Smoot had never advised for or against continuance of polygamous cohabitation.

In returning to convictions, Mr. Smith said there had been none since the manifesto of 1890, that all of the convictions under the Edmunds law were while Utah was a Territory.

Senator Dubois referred to Mr. Smith, Worthington as counsel for Mr. Smith, "I protest," said Mr. Worthington, "I am not the attorney for the witness. If I were the examination would have been far different."

A list of the first judges elected since Utah was a State showed that the former Territorial judges were chosen without exception, and that all of them had formerly sent Mormons to prison for polygamous cohabitation. The pur-

## MINISTERS PLEASED WITH SMOOT CASE

The first meeting, for this month, of the Salt Lake Ministerial association, was held yesterday morning, when new officers were elected. Rev. T. W. Pinkerton, pastor of the Christian church, was elected president; Chaplain W. C. Marvly, of Fort Douglas, vice-president, and the Rev. T. H. Gilbert of Sandy, secretary.

The paper was read by the Rev. J. C. Andrews of Murray on the subject of the Zionistic movement of the Jews. The gist of the argument was that the scriptural teaching, and the unanimous consensus of the prophets show that the Jews will be gathered to the Holy Land before Christ comes again.

No official act was taken and no resolution was passed concerning the course of affairs in the Smoot inquiry. The matter was informally discussed, and very natural satisfaction was felt at the complete vindication of all the claims that had been made in the new famous protest which was filed by the association before the Senate.

It was not only proved, but much that they had never mentioned was added.

In view of the fact that the Ministerial association had been severely abused, not only in public statements of the Mormon leaders, but in the columns of the church organ, for "presuming to falsely criticize men who were infinitely better than they were."

The views taken were that, for the time being, at any rate, their work in the matter was accomplished.

## KYUNE STONE SECURED FOR THE FEDERAL BUILDING

Contractor Campbell of the new Federal building has overcome the lack of stone supply from the Culmer quarry by securing 2000 feet of Kyune stone from Ashton, White and Skillcorn, so that the resumption of work on the Government structure will not be delayed, as has been feared. During the past week the big derricks will be reset and active building operations will be begun next Monday. The contractor believes that the Culmer quarry will be in shape to keep the workmen busy by the time the special supply is exhausted, and that work will be carried through the summer without delay.

## TO CURE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

ator Foraker asked Mr. Smith if he had any objection to Mr. Smoot becoming a candidate for Senator, and Mr. Smith said: "I gave my consent to his becoming a candidate."

"Why did you think your consent necessary?" asked Chairman Burrows. "Because it is a rule that any one of the general authorities of the church desiring to engage in any business outside of his church duties must get the consent of the first presidency and the twelve apostles before he can do so," said Mr. Smith.

The presiding officer of Mr. Smith's ward was given as George R. Emory, who, he said, is reputed to be a polygamist.

Mr. Taylor returned to the testimony in regard to the number of children Mr. Smith had since the manifesto of 1890, and he repeated that there had been eleven, to the best of his recollection.

"Are you sure of the number?" asked Mr. Taylor.

"I cannot say that I am absolutely sure."

"Now, I don't want to be impertinent, but isn't it a fact that there have been twenty?" asked Mr. Taylor.

"No, nothing like it," was the answer. "Well, how many by your wife named Alice? Please give the names."

**A NOTABLE BIRTHDAY.**

"By Alice there were Fielding, Jesse and Andrew. The youngest is about 4 years old," answered the witness.

"That is the one born on the day of Mr. Smoot's accession as an apostle, is it not?" asked Mr. Taylor.

The witness answered that it was and proceeded to give children born to his wife, Mary, since the manifesto.

"By Mary, the children are Silas, James and Agnes," he said.

"Whose child is Samuel?" asked Mr. Taylor.

"He is Mary's," he answered. He stated that he could not give any age or the age of his son Calvin, and that by each of his other three wives he had had at least two children since the manifesto.

Mr. Taylor pressed the witness for a detailed statement of the children by the other three wives and the witness protested vigorously.

"Am I to understand that I am not to be permitted to have children by my lawful wife?" he asked of the chairman.

"Unless I am compelled to do so I shall decline to answer any questions in regard to the number of children I have had by my first wife."

"What do you mean by lawful wife?" asked Chairman Burrows.

"I have a legal wife," answered Mr. Smith. "I mean the woman I married first, the woman I married many years ago. She is the mother of eleven of my children."

"Do you include the number of children you have had by this woman since the manifesto of 1890 in the number of children you have had by all your wives since that time?" asked Senator Hoar.

"I do," was the response.

Mr. Taylor again asked for a detailed statement of Mr. Smith's children, since 1890 and over the protest of Mr. Smith Chairman Burrows directed that the question be answered.

Mr. Smith gave a list of children by the wives in the order in which he married them. The list follows:

By Julia—Edith and Rachel.

By Sarah—Asaph and Jennetta.

By Mina—Martha and one child which died.

By Alice—Fielding, Jesse and Anderson.

By Mary—Silas, Agnes, James and maybe Calvin.

He reiterated that he did not know the age of the last named.

**FOURTY-TWO CHILDREN.**

Mr. Taylor questioned the witness in regard to the ages of several of the other children and Mr. Smith answered: "I am not in the habit of carrying birth records about with me."

Several questions were addressed to the witness in regard to the alleged marriage of Apostle Tensdale to a plural wife since the manifesto of 1890, and Attorney VanCott, for the defense, entered a protest.

In the ordinary account of the manner in which the questions were put, and particularly in regard to the assumption on the part of the prosecution that such a marriage had taken place when nothing had been offered directly to prove it.

Chairman Burrows directed that the information be given, but nothing was elicited which had not been offered previously.

Both the prosecution and the defense announced that they were through with Smith for the present, but before he was allowed to leave the stand Chairman Burrows inquired: "How many children have you now, Mr. Smith?"

"Forty-two," was the answer, "twenty-one boys and twenty-one girls, and I am proud of every one of them."

The witness was asked by Senator Burrows if Smith, Jr., the founder of the Mormon church, was a polygamist, and after answering affirmatively he said that Mr. Smith "was married to Eliza R. Snow in 1842 and to Maria Partridge in the '40s. His first wife was living with him when he married the second."

Witness offered to give the dates later, but Mr. Burrows said it was not necessary, and he merely said, "because he had been informed that he was not a polygamist."

As Mr. Smith started to leave the stand Senator Dubois again stopped him and asked the question of President Woodruff and of President Snow at the time of their deaths.

"It appears that both were more than 70 when the manifesto was issued," said Senator Dubois. "You have testified that both obeyed the law in regard to polygamous cohabitation and have not practiced it since that time. I think it likely."

Senator Overman said that he had pamphlet saying that Jesus Christ was a polygamist. Turning to Mr. Smith he asked:

"Is that what your church teaches?"

"No, sir," was the answer. "What we teach is that Jesus Christ was descended through a long line of polygamists, through David and down to Abraham." With that Mr. Smith left the stand, having been asked to remain in the five days the hearing had progressed.

**MRS. KENNEDY ON STAND.**

The prosecution then called Mrs. Clara Mabel Kennedy of Sevier county, Utah, to the stand, who testified to having been married into a plural marriage since the manifesto of 1890. She said the ceremony had been performed by an apostle of the Mormon church. Mrs. Kennedy said she was born in Albany, N. Y., twenty-seven years ago, and went with her parents to Utah when she was 2 years old. Her parents were Mormons and she was brought up in that faith and had been taught the propriety of the plural marriage. In fact, never had known any different life until after her marriage.

The family moved to Diaz, Mexico, when she was about 4 years old, where she lived until 17 years of age, when she was married to James Francis Johnson, who already had one wife.

Mrs. Kennedy said she met the first wife and they had "a slight interview" about going into the family as a second wife.

The first wife gave her consent to the arrangement.

According to arrangement Mr. and

Mrs. Johnson and baby and the witness drove from Diaz to Juarez, Mexico, to be married.

They remained there two weeks before the ceremony was performed.

"Where were you married?" asked Taylor.

"At the home of A. C. McDonald, the counselor of the first president of the stake," said the witness.

"When?"

"May 19, 1896."

"Who married you?"

"Brother Young."

"Do you mean Brigham Young, the apostle?"

"Yes, sir."

The witness was asked by Mr. Taylor if she ever had seen Apostle Young before, and she said she had in Diaz and Juarez two or three times, and that she could not be mistaken. She could not identify a picture of Young, however.

Mrs. Kennedy said she lived with Mr. Johnson about five years, part of the time in the same house with the first wife, and she said she had two children by Johnson, one of whom is now living.

She separated from Johnson at the end of five years, and about a year after that married Mr. Kennedy, by whom she had two children. Her present husband is an Episcopalian, but she remains in the Mormon church.

Senator Foraker questioned the witness in regard to the ceremony uniting her and Johnson. She said she could not remember much about it, except that there were present Mr. Johnson, Brother Young and Mr. McDonald.

There was no prayer, she said, but she remembered that she stood up and answered yes to the questions that were asked her.

The witness said she accompanied her husband to Mesa, Ariz., where he was counselor to the stake president.

**WAS NOT MATED RIGHT.**

"Why did you separate from your husband?" Senator Foraker asked.

"Well, I could not stand the pressure any longer," she replied.

"What do you mean by 'could not stand the pressure'?" asked Chairman Burrows. "Were you not treated right?"

"No, sir; I was not," she said.

"Would you have stayed if you had been treated right? It was not because you were opposed to Mormonism?" was asked.

"I am a Mormon still," she said, "though not a very good one."

Senator Hoar asked the witness if she had received any form of marriage certificate from Apostle Young, and she replied that she had not.

Mr. Worthington took the witness for cross-examination, and asked if she did not know that Brigham Young is now dead.

"Yes, I heard so a few weeks ago."

"And Mr. McDonald—don't you know that he is dead?" asked Mr. Worthington.

"No, I had not heard that," said Mrs. Kennedy.

Mr. Worthington asked the witness if she knew whether her first husband was living or dead, and was informed that she knew nothing about him, and had not heard of him since the separation.

The witness became confused several times under cross-examination, and made some contradictory statements, which for the most part she corrected later when her attorney called to them by the attorney for the prosecution. She was unable to give a description of Apostle Young.

Chairman Burrows adjourned the hearing until tomorrow with Mrs. Kennedy still on the stand.

## OFFICER BEN SIEGFUS CAUGHT IN A TRAP

After this Officer Ben Siegfus will have more sympathy for the prisoners whom he takes to the city hall to be locked up. He knows how it goes himself. For half an hour he was the prisoner of Marie DeWar at her home on Commercial street.

Instead of complaining the woman on her cleverness in capturing a policeman the officer arrested her on the charge of interfering with an officer.

Siegus went upstairs to the woman's rooms to caution her about soliciting from the windows, several times, and he finally told her she would have to go to the hall.

Marie, who is a Belgian and speaks broken English, told him she could not lock the door and he would have to go to the door and lock it with a thumb latch.

Siegus tried the door and found that it locked. For many minutes he parleyed with the woman trying to persuade her to unlock the door, but it was not until he had been there for half an hour and threatened to break down both doors that Marie relented and agreed to accompany him to the station.

Marie Partridge in the '40s. His first wife was living with him when he married the second."

Witness offered to give the dates later, but Mr. Burrows said it was not necessary, and he merely said, "because he had been informed that he was not a polygamist."

As Mr. Smith started to leave the stand Senator Dubois again stopped him and asked the question of President Woodruff and of President Snow at the time of their deaths.

"It appears that both were more than 70 when the manifesto was issued," said Senator Dubois. "You have testified that both obeyed the law in regard to polygamous cohabitation and have not practiced it since that time. I think it likely."

Senator Overman said that he had pamphlet saying that Jesus Christ was a polygamist. Turning to Mr. Smith he asked:

"Is that what your church teaches?"

"No, sir," was the answer. "What we teach is that Jesus Christ was descended through a long line of polygamists, through David and down to Abraham." With that Mr. Smith left the stand, having been asked to remain in the five days the hearing had progressed.

**MRS. KENNEDY ON STAND.**

The prosecution then called Mrs. Clara Mabel Kennedy of Sevier county, Utah, to the stand, who testified to having been married into a plural marriage since the manifesto of 1890. She said the ceremony had been performed by an apostle of the Mormon church. Mrs. Kennedy said she was born in Albany, N. Y., twenty-seven years ago, and went with her parents to Utah when she was 2 years old. Her parents were Mormons and she was brought up in that faith and had been taught the propriety of the plural marriage. In fact, never had known any different life until after her marriage.

The family moved to Diaz, Mexico, when she was about 4 years old, where she lived until 17 years of age, when she was married to James Francis Johnson, who already had one wife.

Mrs. Kennedy said she met the first wife and they had "a slight interview" about going into the family as a second wife.

The first wife gave her consent to the arrangement.

According to arrangement Mr. and

## ARE YOUR KIDNEYS WEAK?

Thousands of Men and Women Have Kidney Trouble and Never Suspect It.

To Prove What the Great Kidney Remedy, Swamp-Root Will Do for YOU, Every Reader of The Tribune May Have a Sample Bottle Sent Absolutely Free by Mail.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

Therefore, when your kidneys are weak or out of order, you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the great kidney remedy, Dr. Kilmer's Swamp-Root, because as soon as your kidneys begin to get better they will help all the other organs to health. A trial will convince anyone.

I cheerfully recommend and endorse the great Remedy, Dr. Kilmer's Swamp-Root, for kidney trouble and bad liver. I have used it and derived great benefit from it. I believe it has cured me entirely of kidney and liver trouble, from which I suffered terribly.

Most gratefully yours,  
A. R. Reynolds, Chief of Police,  
Columbus, Ga.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering and fatal results are sure to follow. Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; make your head ache and back ache, cause indigestion, stomach and liver trouble, you get a yellow, yellow complexion, make you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

The cure for these troubles is Dr. Kilmer's Swamp-Root, the world-famous kidney remedy. In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect and gentle aid to the kidneys that is known to medical science.

### How to Find Out

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

**EDITORIAL NOTE.**—So successful is Swamp-Root in promptly curing even the most distressing cases of kidney, liver or bladder troubles, that to prove its wonderful merits you may have a sample bottle and a book of valuable information, both sent absolutely free by mail. The book contains many of the thousands upon thousands of testimonial letters received from men and women cured. The value and success of Swamp-Root is so well known that our readers are advised to send for a sample bottle. In sending your address to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in The Salt Lake City Daily Tribune. The proprietors of this paper guarantee the genuineness of this offer.

## MEN, WAKE UP!



Is Your Back Weak?  
Are You Dragging Pains?  
Have You Easy Tired?  
Have You Varicocoele?

Have you lost the fire and strength of youth? Have you "come and go" pains in your back and shoulders? Are you growing old too soon?

If you have these symptoms or any other sign of breaking down of your nerves and vitality, you will find new life in Electricity as applied while you sleep.

**Dr. McLaughlin's Electric Belt**

Is made for you. It is the best way to use Electricity. It pours a gentle stream of life into the weak parts continually for hours every night. It refreshes the nerves, expands the vital powers, enriches the circulation and makes you feel bright, active and vigorous in the night's use. You get stronger each day, and in a few weeks you are a new man, stronger and younger in the fire of youth. It is grand, this method of mine, and every man who has ever used it is praising it.

**Nervous Debility.**

Hope, Idaho, Dec. 13, 1903.  
Dear Sir:—Will say in reply to yours of the 10th inst. that I have worn the Belt for thirty days and can now move a great improvement in many things. I am not nearly so nervous, sleep well, and have no more terrible dreams, and no dizzy spells in my head before retiring as I used to have. The Belt is in good order and works like a charm. I feel the blood flowing free, and think in another month I will be in good shape.

Yours very truly, E. J. MONAHAN.

Don't delay trying it. Your future happiness depends on your checking this drain upon your vitality, so stop it now and you can be sure of a long and vigorous life, full of the joys of a healthy vigor.

Don't drug. Drugs can't cure you, as you know. If you have tried them, My Belt cures because it increases your nerve power and vitality. Electricity renews the youthful strength; that cure is permanent and forever yours a free test of what I can do. If you can't call send for my beautiful illustrated book, telling about my method. I send it sealed, free. I have 50,000 cures. Write today. Send this ad.

**Dr. M. T. McLAUGHLIN, 931 Sixteenth Street, DENVER, COLORADO.**

## DOCTOR COOK CURES DISEASES OF MEN

**Prostatic Troubles** permanently cured, no matter how long standing the disease, in from 10 to 30 days.

**Stricture** cured in 15 days, without cutting, pain, drugs or detention from business.

**Wasting Weakness** of cure, 10 to 30 days, by my original, very simple remedy (used exclusively by me).

**Private Diseases** cured in 8 to 10 days, without the use of poisonous drugs.

Consultation is free and invited, and in consulting me you may be sure that nothing that science can devise or skill perfect has been left undone. Send at once stamp for a full and complete explanation of your case. You, and receive by return mail my honest and candid opinion of your case. COOK MEDICAL CO., Office hours: 8 a. m. to 8 p. m.



**Nervous Debility**

Cures quick and radical in 20 to 30 days, by my own safe method.

**Varicocoele**

Completely and permanently cured by my new process; all disagreeable symptoms soon disappear completely and forever.

It is safe, painless and bloodless. An absolute cure guaranteed.

**Blood Poison**

Every vestige of poison removed from system without aid of mercury or potash.

Consultation is free and invited, and in consulting me you may be sure that nothing that science can devise or skill perfect has been left undone. Send at once stamp for a full and complete explanation of your case. You, and receive by return mail my honest and candid opinion of your case. COOK MEDICAL CO., Office hours: 8 a. m. to 8 p. m.

## The MOORE SHOE COMPANY

...258 S. MAIN...  
Sign of the Big Shoe.

We sift out the profits. We sell shoes at cost—not at the time. We couldn't do that, but occasionally we make room for later styles. For ladies', misses', men's and boys', every day and Sunday wear. These are real bargains, as you can tell for yourself, if you will look at our window.